

TITLE TO REAL ESTATE—G.T. 208

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Lula H. Hillhouse

in the State aforesaid

in consideration of the sum of ten Dollars
and assumption of mortgage indebtedness

to me paid by D. B. Tripp

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,
unto the said D. B. Tripp

all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

near the City of Greenville, at the southeast corner of Monaghan Avenue and Ansel Street, known as Lot No. 140 on plat of property of Greenville Trust Company recorded in Plat Book A, page 177, R. M. C. Office for Greenville County, and according to said plat having a frontage on Ansel Street of 50 feet and 8 inches and running back in parallel lines (which lines are also parallel with Monaghan Avenue) a distance of 100 feet to line of Lot No. 139.

Also all that certain piece, parcel or lot of land in the Township, County and State aforesaid, about 2 miles northwest of Greenville Court House, and being designated as Lot No. 141 on plat recorded in Plat Book A, page 177, beginning at Lot No. 140 on Ansel Street and running thence with Ansel Street 50 feet and 8 inches to Lot No. 142 on said plat; thence along line of Lot No. 142 100 feet to Lot No. 139 on said plat; thence along Lot No. 139 50 feet and 8 inches to said lot No. 140; thence along line of Lot No. 140 100 feet to beginning corner.

As a part of the consideration for this conveyance the grantee assumes and agrees to pay (1) mortgage for \$1000 recorded in Book 221, page 96, and (2) mortgage for \$2,000 recorded in Book 221, page 98.

The above described land is the same conveyed to me by H. P. McGee
on the 1st day of March 1930, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book X Page X

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said D. B. Tripp, his

heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said D. B. Tripp, his heirs and assigns, against myself and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 1st day of March in the year of our Lord one thousand nine hundred and thirty.

Signed, sealed and Delivered in the Presence of
Mary S. Wilburn
Anna M. Beaty

Lula H. Hillhouse (SEAL.)
(SEAL.)

S. C. Stamps Cancelled, \$ _____ and _____ Cents
U. S. Stamps Cancelled, \$ _____ and _____ Cents
No Stamps.

STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Anna M. Beaty

and made oath that she saw the within named Lula H. Hillhouse
sign, seal, and as her act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she
with Mary S. Wilburn witnessed the execution thereof.

SWORN to before me, this 1st
day of March A. D. 19 30
Mary S. Wilburn (L. S.)
Notary Public for S. C.

Anna M. Beaty

STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER

I, _____, a Notary Public _____ do hereby certify unto all whom it may concern, that Mrs. _____
the wife of the within named _____

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____
day of _____ Anno Domini 19 _____
(L. S.)
Notary Public for S. C.

Recorded March 11th 19 42, at 5:30 o'clock, P. M BY: E.G.